

# Addendum #3: Cover Page

To: Prospective Bidders (Bid Packages 1-16) Date: July 23<sup>rd</sup>, 2025

Project: Allen Bowden Public Schools – Activity Center

RE: Addendum #3

#### **ATTACHMENTS:**

Attachment #1: SMS (CM) Addendum #3 (3 Pages) - including:

i. SMS Bid Clarifications (1 Page)

ii. OG&E Electrical Coordination Info (2 Pages)

a. Email Narrative 7-22-2025 (1 Page)

b. Underground Detail U772 (1 Page)

Attachment #2: Martin Design (Architect) Addendum #3 (2 Pages)

#### **GENERAL NOTES:**

- A. This addendum forms a part of the Contract Documents and modifies the SMS Bidding Documents (73 Pages), the A/E Project Manual (278 Pages), and A/E Drawings (36 Sheets) all dated July 10<sup>th</sup>, 2025 as well as Addendum #1 (3 Pages) dated July 16<sup>th</sup> / July 17<sup>th</sup> and Addendum #2 (14 Pages) dated July 21<sup>st</sup> / July 22<sup>nd</sup>.
- B. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may disqualify the Bidder.
- C. This Addendum consists of this Cover (1 Page) + Attachments (5 Pages) = 6 Pages Total



# **Addendum #2: SMS Bid Clarifications**

To: Prospective Bidders (Bid Packages 1-16) Date: July 23<sup>rd</sup>, 2025

Project: Allen Bowden Public Schools – Activity Center

RE: SMS Bid Clarifications

#### **SMS BID CLARIFICATIONS:**

- CL #21: **MD Addendum #3** <u>ALL BID PACKAGES</u> to carefully review Martin Design Addendum #3 for changes affecting and specific to your work scopes. For Example, <u>Bid Package #2: Masonry</u> to take note of masonry change on Martin Design Addendum #3, Item A3-5.
- CL #22: **OG&E Info** <u>Bid Package #13: Electrical</u> to carefully review information from OG&E in Addendum #3.

  <u>Bid Package #13: Electrical</u> responsible for all items marked as "FURNISHED BY CONSUMER" and "INSTALLED BY CONSUMER"
- CL #23: **Sheathing and Drywall Furring Channel / DWC:** All Sheathing and Drywall Furring Channel / DWC in the project is included in <u>Bid Package #6: Drywall & Ceilings</u>.
- CL #24: **Steel Lintel** For Door 100, <u>Bid Package #10: Handrails & Railings</u> to provide Steel Lintel and <u>Bid Package #2: Masonry</u> to install.

From: Whitehouse, Steve <whitehsd@oge.com>

**Sent:** Tuesday, July 22, 2025 8:16 AM

To: Austin Snow <austin@schiltmanagement.com>

Cc: 'Rodney Schilt' <rodney@schiltmanagement.com>; Matthew Sweet <msweet@allenbowden.k12.ok.us>; 'Mike Martin'

<mike@martin-design.net>

Subject: RE: OGE 925001028 (AB Activity Center)

#### Austin.

Primary Side\* - what's needed (if anything). Excavation, conduit (w/ size, count, if pull string or wire, depth, etc.) OGE will install the pvc and conductor from the transformer pole to the meter on the building. The electrician will need to install a 4" PVC downer 30" in the ground per U772

- Meter Base / Can what's needed (if anything) When ready for install, I will order the 3phase meter base for you. Pick up is Locke Supply Sapulpa. Refer to U772 (attached) for more details. We will supply a 400A meter base for the 225A service.
- Transformer pad detail Due to this only being a 225A service we will utilize pole mount transformers with an UG service to the building. The 80"x80" footprint that the transformer would have taken, can be utilized for something else. If the meter base mounted to the building does not work for the architect, you can install a meter rack in the area designed for the transformer, we will install pvc to the meter rack and your electrician will install pvc from the meter rack to the building.

Steve Whitehouse Project Manager Senior T&D Ops 918-261-7118 whitehsd@oge.com\_



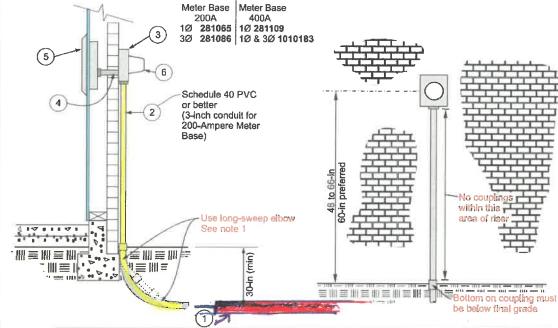
OG&E - Start Project (oge.com)

SUPERSEDES OCT 2020 ISSUE

# Oklahoma Gas and Electric Company ©

UNDERGROUND STANDARD Version G - AUG 2021

U772



ITEM NUMBER	DESCRIPTION	FURNISHED BY		INSTALLED BY	
		O.G.& E.	CONSUMER	O.G.& E.	CONSUMER
1	Service Lateral	×		х	
2	Service Lateral Raceway		х		х
3	Meter Base	х			х
4	Service Raceway		х		×
5	Service Equipment		х		х
6	Meter	х		×	
'	Grounding Electrode & Grounding Electrode Conductor		х		х

<sup>\*</sup> Not Shown

#### Notes:

- When foundation obstructions exist, the use of schedule 40 (minimum) conduit with (2) 45-degree elbows to clear obstructions is permissible. The top 45-degree elbow is to be below ground level.
   OG&E equipment is to be installed on outside surface of structure and is not to be recessed.
- 3. Refer to U16 for proper identification and marking.
- OG&E equipment not to be used for customer grounding.

# METER INSTALLATION FOR SELF-CONTAINED SINGLE PHASE OR THREE PHASE METER 208Y/120 OR 240A /120 OR 240/120 VOLTS **400-AMPERES MAXIMUM**



# Addenda

Date:

July 23, 2025

Addendum Number: Three(3)

Project:

**Allen Bowden Activity Center** 

**Allen Bowden Public Schools** 

Total Pages: Two (2)

From:

Mike Martin AIA

This addendum forms part of the contract documents and modifies the original bidding documents dated **July 10, 2025.** Acknowledge receipt of this addendum in the space provided on the bid form. Failure to do so may subject bidder to disqualification.

# PLEASE ACKNOWLEDGE THE FOLLOWING ADDENDA ON YOUR BID FORM:

Addenda 1: July 17, 2025, Addenda 2: July 21, 2025, Addenda 3 July 23, 2025

## Description:

- A3-1 Project Manual Section 13121 and Sheet A203:
  - A, Install Metal panels and vinyl backed insulation to the purlin according to MBMA Standard.
  - B. Paragraph 2.03G (Change): Should read: Vinyl Backed Insulation: 4" white viny; backed batt rolled insulation shall be used on wall and roof structures/panels.
  - C. Paragraph 2.08E, Liner panels (Clarification): Interior Liner Panels will be standard white R liner panel.
- A3-2 Project Manual Section 15400, 2.2D and Drawings Sheet P200 Plumbing Note 22: (Clarification): Domestic Water shall use PEX. Copper not required.
- **A3-3** Drawing Sheet A001, Frame type 10A. shows a transom. Delete the Transom from this frame.
- A3-4 Addenda 1, Detail SD-1 has been eliminated. OG&E has elected to use a pole mounted Transformer.
- A3-5 Addenda 2, Item A2-6: Masonry on South Elevation: Change It has been decided to remove all CMU block from the Project and replace with a white shade of face Brick (to be selected). This is because of the high fee to produce this small amount of Block. All references to block in the Structural and Architectural drawings and details should be replaced by Brick veneer. Note: the term archway that I have used in the addenda refers to the "Gateway Opening" on the south end to the canopy and not a traditional arch.
- A3-6 Drawing Sheet A400, Reflected Ceiling: There will be no ceiling in Rooms 113 and 115, only the under side of the cap mentioned in previous addenda.
- A3-7 I would invite all bidders to review Manual Section 0900, Finish Selections for finish items and colors.
- **A3-8** Manual Section 07181, Water Repellant Coating (Change): Change the product from Thompson's to Deco-Guard.
  - 318 West Broadway Muskogee, OK 74401 P (918) 682-0900 mike@martin-design.net

## A3-9 Drawing sheets P100 and P200 Plumbing:

- A. Use P100 for all water and SS sizing.
- B. Vents: While no venting was shown on the drawings, venting shall be used according to the Plumbing Code and yes there will be roof penetrations as typically required.
- C. Use P100 for SS sizing.
- D. Floor Drains: FD and FD1 are the same.

### A3-10 Approved Equals for Bidding Purposes:

The following is a list of prior approvals for items submitted. The burden of proof of the merit of the proposed substitution is on the proposer. This is not a complete list: NOTE: If you are bidding as a contractor (your work) Substitution requests are not necessary since you must follow the spec.

Item:

Proposer

**Toilet Compartments** 

**Bradley Corporation** 

**END OF ADDENDA**